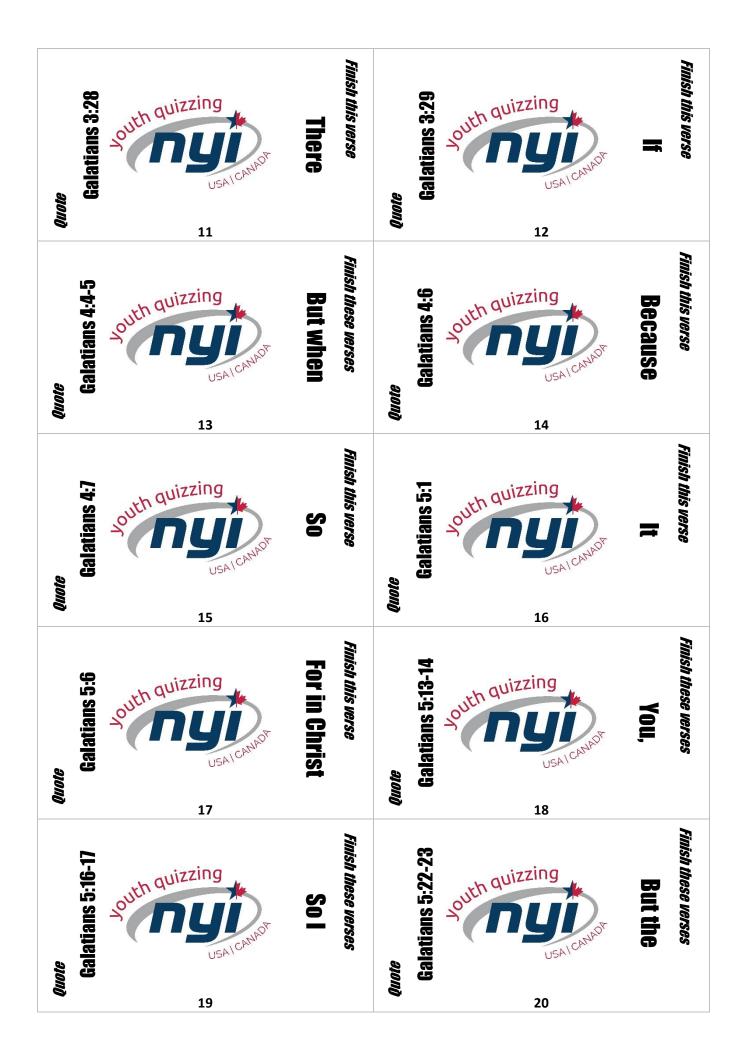
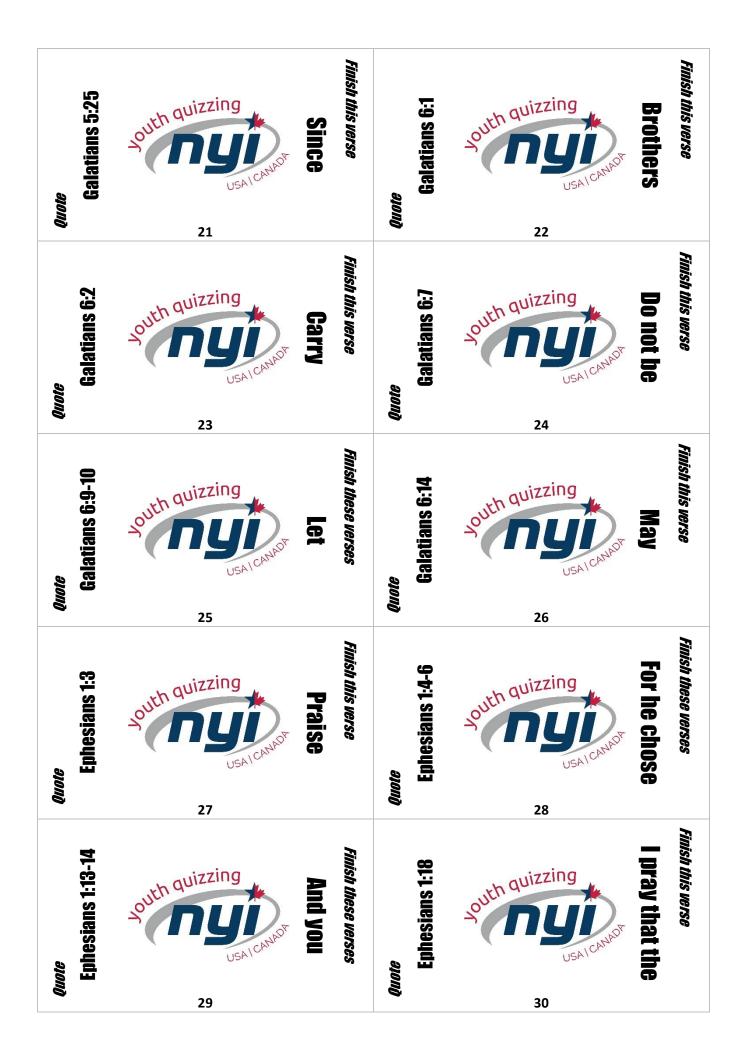


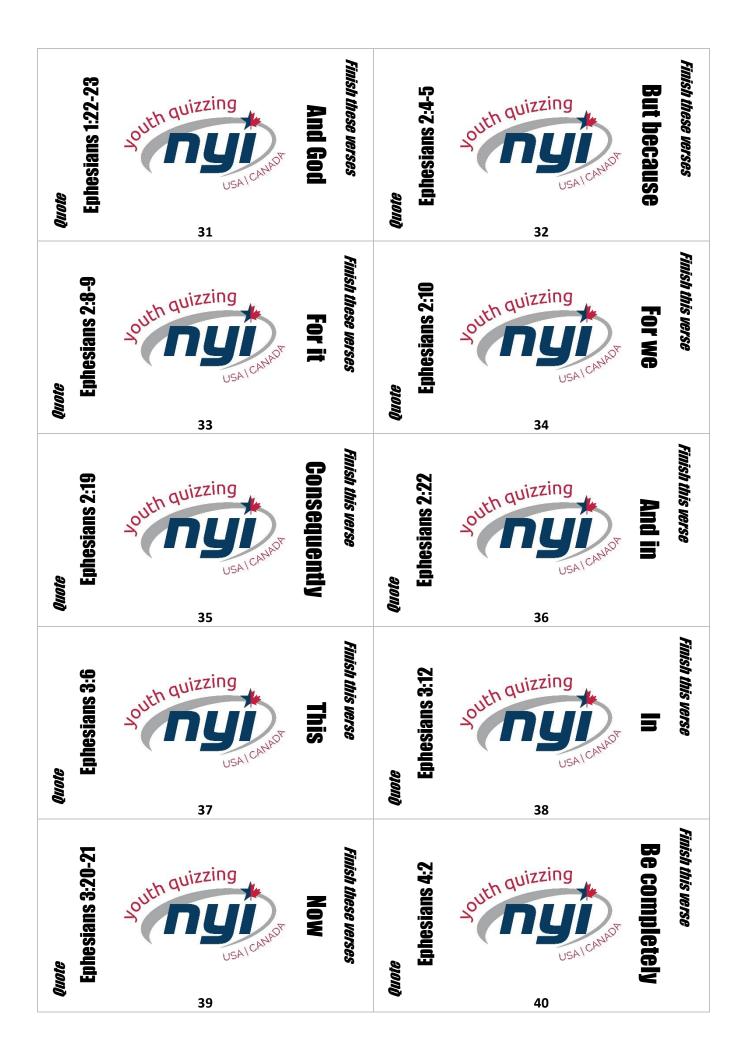
Am I now trying to win the approval of human beings, or of God? Or am I trying to please people? If I were still trying to please people, I would not be a servant of Christ. (Galatians 1:10)	Grace and peace to you from God our Father and the Lord Jesus Christ, who gave himself for our sins to rescue us from the present evil age, according to the will of our God and Father, to whom be glory for ever and ever. Amen. (Galatians 1:3-5)
<u>All</u> they asked was that we should continue to remember the poor, the very thing I had been eager to do all along. (Galatians 2:10)	<u>I want you</u> to know, brothers and sisters, that the gospel I preached is not of human origin. I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ. (Galatians 1:11-12)
4	3
<u>I have</u> been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. (Galatians 2:20)	<u>"We</u> who are Jews by birth and not sinful Gentiles know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified. (Galatians 2:15-16) 5
<u>Clearly</u> no one who relies on the law is justified before God, because "the righteous will live by faith." (Galatians 3:11)	<u>I do</u> not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!" (Galatians 2:21)
8	7
<u>He</u> redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit. (Galatians 3:14)	<u>Christ</u> redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a pole." (Galatians 3:13)
10	9



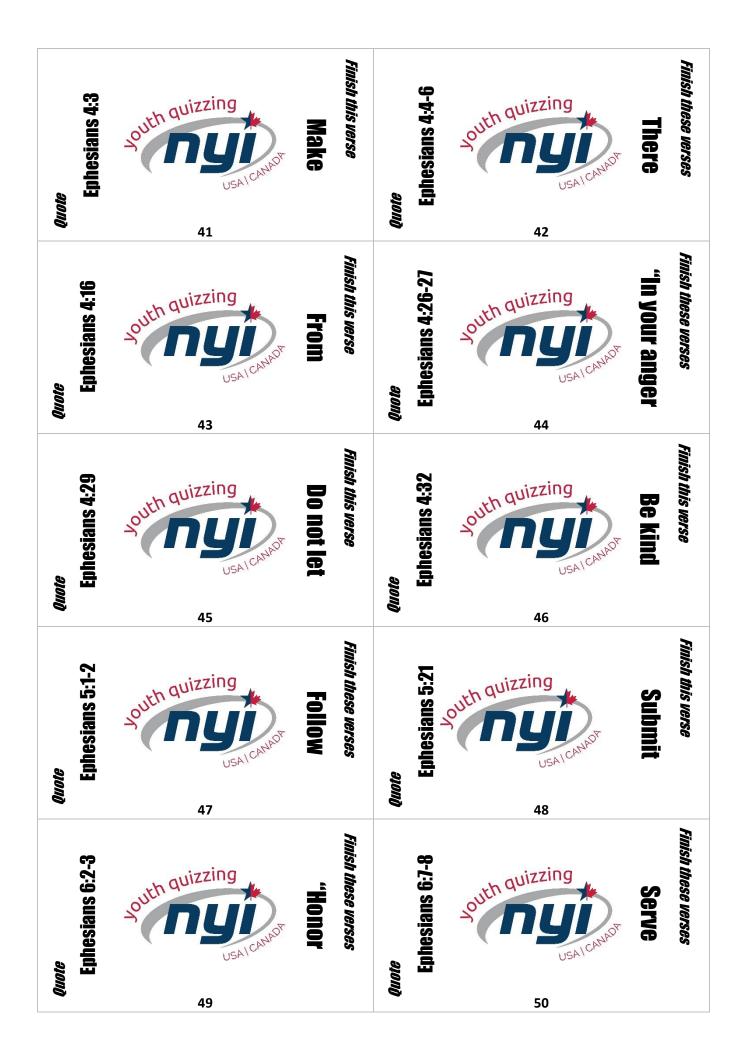
If you belong to Christ, then you are Abraham's seed, and heirs according to the promise. (Galatians 3:29) 12	<u>There</u> is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. (Galatians 3:28) 11
14	
<u>Because</u> you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." (Galatians 4:6)	But when the set time had fully come, God sent his Son, born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship. (Galatians 4:4-5)
14	13
<u>It</u> is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery. (Galatians 5:1)	So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir. (Galatians 4:7)
16	15
You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love. For the entire law is fulfilled in keeping this one command: "Love your neighbor as yourself." (Galatians 5:13-14)	For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love. (Galatians 5:6)
18	17
<u>But the</u> fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law. (Galatians 5:22-23)	So I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want. (Galatians 5:16-17)



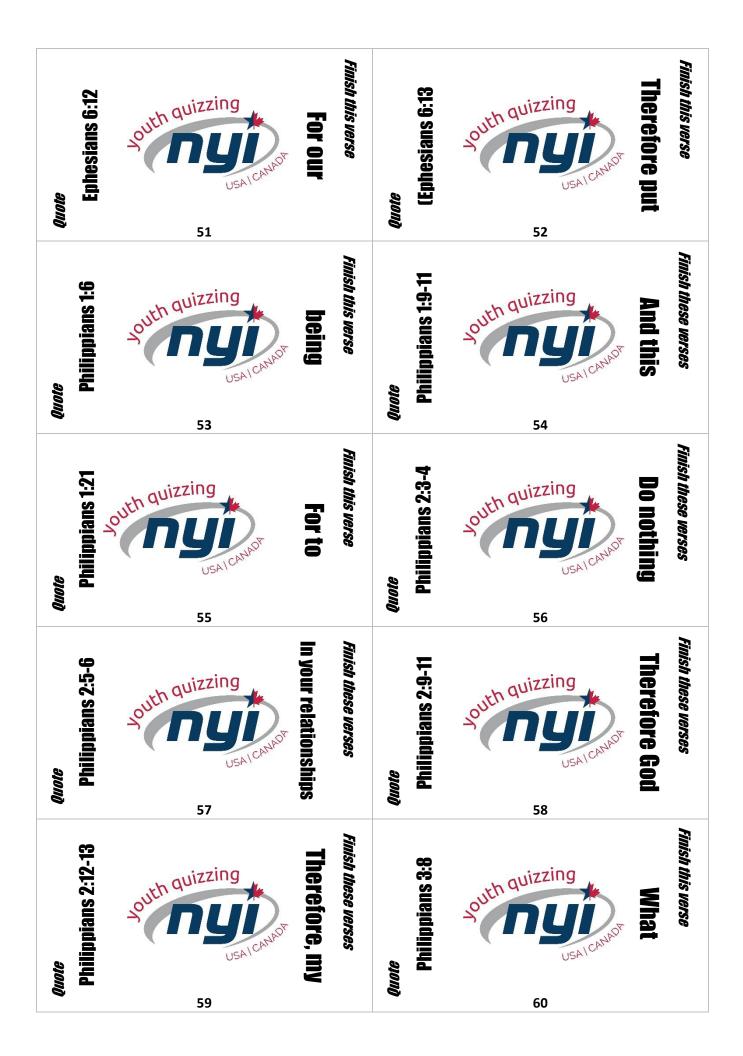
Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted. (Galatians 6:1)	<u>Since</u> we live by the Spirit, let us keep in step with the Spirit. (Galatians 5:25)
22	21
Do not be deceived: God cannot be mocked. A man reaps what he sows. (Galatians 6:7)	<u>Carry</u> each other's burdens, and in this way you will fulfill the law of Christ. (Galatians 6:2)
24	23
<u>May</u> I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. (Galatians 6:14)	Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. Therefore, as we have opportunity let us do good to all people, especially to those who belong to the family of believers. (Galatians 6:9-10)
26	25
For he chose us in him before the creation of the world to be holy and blameless in his sight. In love he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will— to the praise of his glorious grace, which he has freely given us in the One he loves. (Ephesians 1:4-6)	<u>Praise</u> be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. (Ephesians 1:3)
28	27
<u>I pray that the</u> eyes of your heart may be enlightened in order that you may	<u>And you</u> also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit, who is a
know the hope to which he has called you, the riches of his glorious inheritance in his holy people, (Ephesians 1:18)	deposit guaranteeing our inheritance until the redemption of those who are God's possession—to the praise of his glory. (Ephesians 1:13-14)



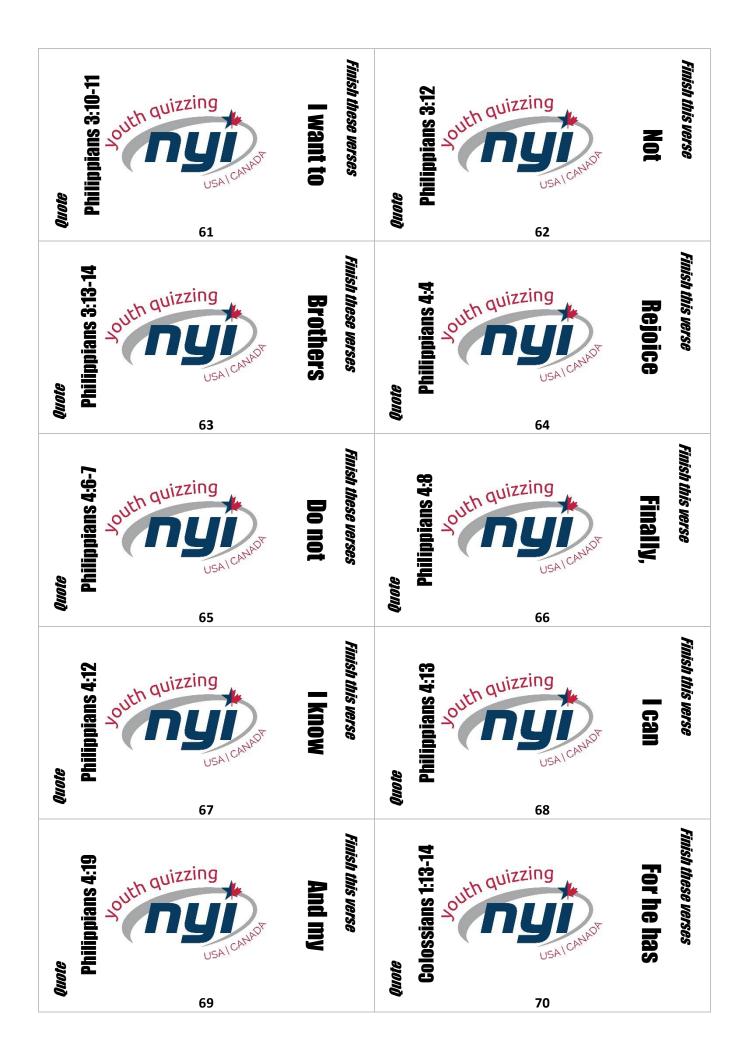
But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. (Ephesians 2:4-5)And God placed all things under his feet and appointed him to be head ove everything for the church, which is his body, the fullness of him who fills everything in every way. (Ephesians 1:22-23)3231For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do. (Ephesians 2:10)For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— not by works, so that no one can boast (Ephesians 2:8-9)
For we are God's handlwork, created in Christ Jesus to do good works, which God prepared in advance for us to do. (Ephesians 2:10)
For we are God's handlwork, created in Christ Jesus to do good works, which God prepared in advance for us to do. (Ephesians 2:10)
34 33
And in him you too are being built together to become a dwelling in which God lives by his Spirit. (Ephesians 2:22) Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, (Ephesians 2:19)
Inhim and through faith in him we may approach God with freedom and confidence.Thismystery is that through the gospe the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus. (Ephesians 3:6)
38 37
 <u>Be completely</u> humble and gentle; be patient, bearing with one another in love. (Ephesians 4:2) <u>Now</u> to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever Amen. (Ephesians 3:20-21)



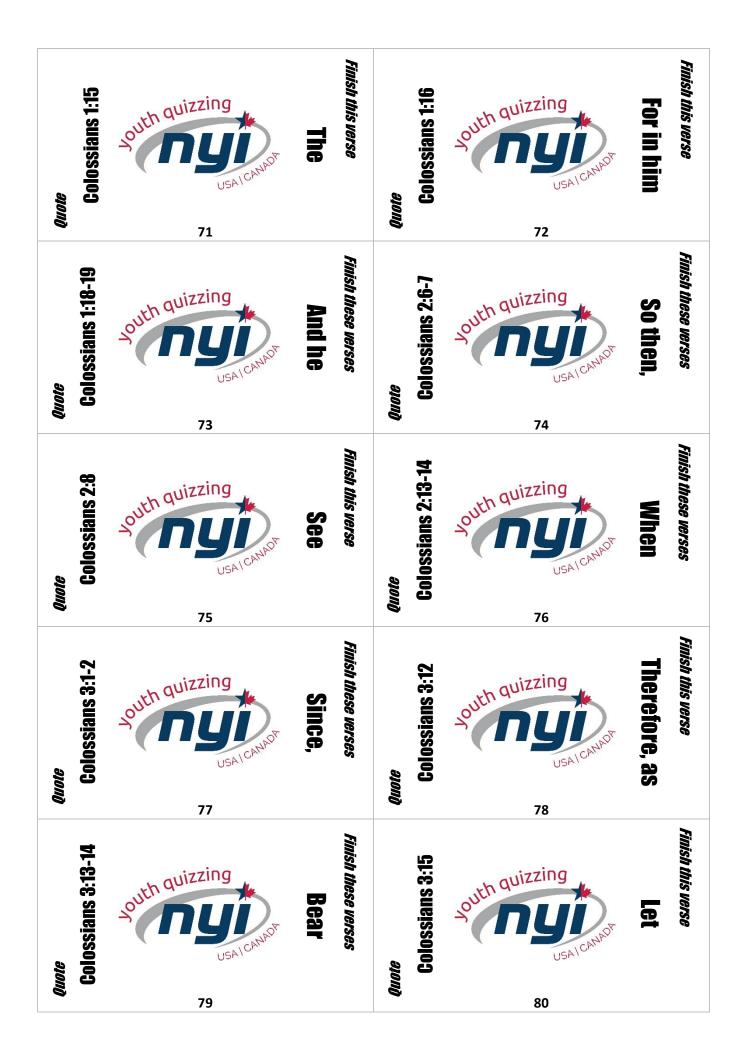
<u>There</u> is one body and one Spirit, just as you were called to one hope when you were called; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all. (Ephesians 4:4-6)	<u>Make</u> every effort to keep the unity of the Spirit through the bond of peace. (Ephesians 4:3)
42	41
<u>"In your anger</u> do not sin": Do not let the sun go down while you are still angry, and do not give the devil a foothold. (Ephesians 4:26-27)	<u>From</u> him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work. (Ephesians 4:16)
44	43
<u>Be kind</u> and compassionate to one another, forgiving each other, just as in Christ God forgave you. (Ephesians 4:32)	<u>Do not let</u> any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen. (Ephesians 4:29)
46	45
<u>Submit</u> to one another out of reverence for Christ. (Ephesians 5:21)	Follow God's example, therefore, as dearly loved children and walk in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God. (Ephesians 5:1-2)
48	47
Serve wholeheartedly, as if you were serving the Lord, not people, because you know that the Lord will reward each one for whatever good they do, whether they are slave or free. (Ephesians 6:7-8)	<u>"Honor</u> your father and mother"—which is the first commandment with a promise— "so that it may go well with you and that you may enjoy long life on the earth." (Ephesians 6:2-3)
50	49



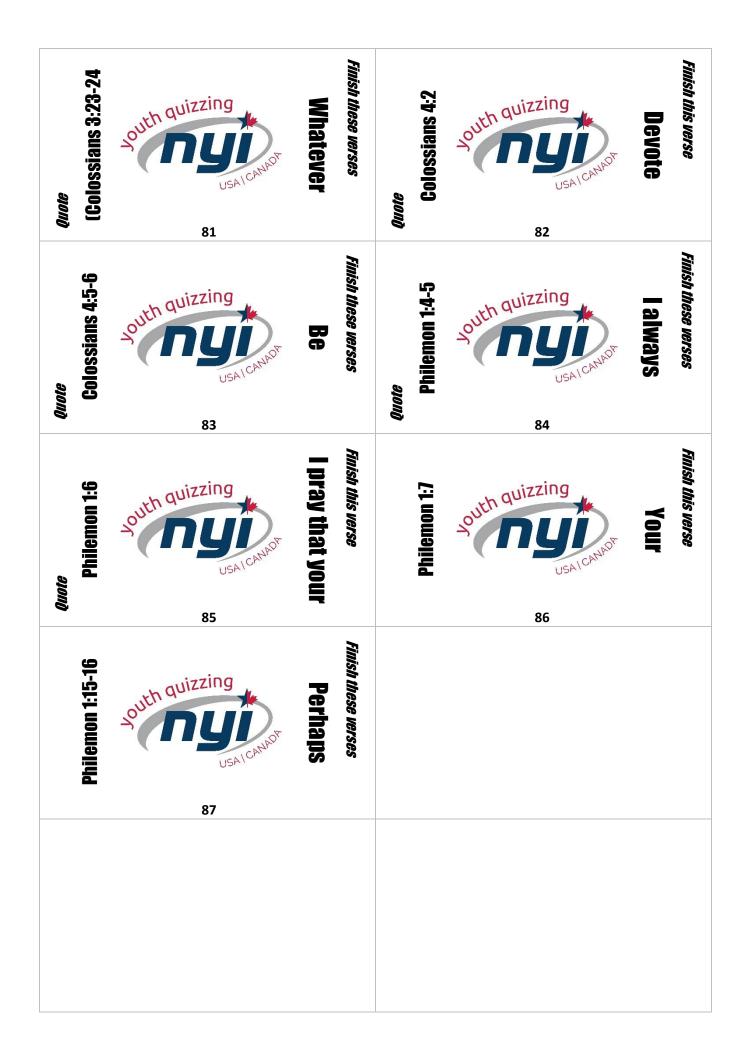
<u>Therefore put</u> on the full armor of	For our struggle is not against flesh and
God, so that when the day of evil	blood, but against the rulers, against the
comes, you may be able to stand your	authorities, against the powers of this
ground, and after you have done	dark world and against the spiritual
everything, to stand.	forces of evil in the heavenly realms.
(Ephesians 6:13)	(Ephesians 6:12)
52	51
And this is my prayer: that your love may	
abound more and more in knowledge and	being confident of this, that he who
depth of insight, so that you may be able to	began a good work in you will carry it on
discern what is best and may be pure and blameless for the day of Christ, filled with the	to completion until the day of Christ
fruit of righteousness that comes through	Jesus.
Jesus Christ—to the glory and praise of God.	(Philippians 1:6)
(Philippians 1:9-11)	
54	53
Do nothing out of selfish ambition or	
vain conceit. Rather, in humility value	
others above yourselves, not looking to	For to me, to live is Christ and to die is
your own interests but each of you to	gain.
the interests of the others.	(Philippians 1:21)
(Philippians 2:3-4)	
56	55
Therefore God exalted him to the highest	
place and gave him the name that is above	In your relationships with one another,
every name, that at the name of Jesus every	have the same mindset as Christ Jesus: Who, being in very nature God, did not
knee should bow, in heaven and on earth and under the earth, and every tongue	consider equality with God something to
acknowledge that Jesus Christ is Lord, to the	be used to his own advantage;
glory of God the Father.	(Philippians 2:5-6)
(Philippians 2:9-11)	(
58	57
	Therefore, my dear friends, as you have always
<u>What</u> is more, I consider everything a loss because of the surpassing worth of	obeyed—not only in my presence, but now
knowing Christ Jesus my Lord, for whose sake	much more in my absence—continue to work
I have lost all things. I consider them garbage,	out your salvation with fear and trembling, for it is God who works in you to will and to act in
that I may gain Christ	order to fulfill his good purpose.
(Philippians 3:8)	(Philippians 2:12-13)
60	50



<u>Not</u> that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. (Philippians 3:12)	<u>I want to</u> know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, and so, somehow, attaining to the resurrection from the dead. (Philippians 3:10-11)
62	61
<u>Rejoice</u> in the Lord always. I will say it again: Rejoice! (Philippians 4:4)	<u>Brothers</u> and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus. (Philippians 3:13-14)
64	63
Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things. (Philippians 4:8)	Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. (Philippians 4:6-7)
66	65
<u>I can</u> do all this through him who gives me strength. (Philippians 4:13)	<u>I know</u> what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. (Philippians 4:12)
68	67
For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins. (Colossians 1:13-14)	<u>And my</u> God will meet all your needs according to the riches of his glory in Christ Jesus. (Philippians 4:19)
70	69



For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. (Colossians 1:16) 72	<u>The</u> Son is the image of the invisible God, the firstborn over all creation. (Colossians 1:15) 71
So then, just as you received Christ Jesus as Lord, continue to live your lives in him, rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. (Colossians 2:6-7)	<u>And he</u> is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. For God was pleased to have all his fullness dwell in him, (Colossians 1:18-19)
74	73
When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. (Colossians 2:13-14)	See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. (Colossians 2:8)
76	75
<u>Therefore, as</u> God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. (Colossians 3:12)	Since , then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God. Set your minds on things above, not on earthly things. (Colossians 3:1-2)
78	77
Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful. (Colossians 3:15)	<u>Bear</u> with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you. And over all these virtues put on love, which binds them all together in perfect unity. (Colossians 3:13-14)
80	79



<u>Devote</u> yourselves to prayer, being watchful and thankful. (Colossians 4:2)	<u>Whatever</u> you do, work at it with all your heart, as working for the Lord, not for human masters, since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving. (Colossians 3:23-24)
82	81
<u>I always</u> thank my God as I remember you in my prayers, because I hear about your love for all his holy people and your faith in the Lord Jesus. (Philemon 1:4-5)	<u>Be</u> wise in the way you act toward outsiders; make the most of every opportunity. Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone. (Colossians 4:5-6)
84	83
Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the Lord's people. (Philemon 1:7)	<u>I pray that your</u> partnership with us in the faith may be effective in deepening your understanding of every good thing we share for the sake of Christ. (Philemon 1:6)
86	85
	Perhaps the reason he was separated from you for a little while was that you might have him back forever— no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a fellow man and as a brother in the Lord. (Philemon 1:15-16) 87